A PARTY DE LA CONTROL DE LA CO
Office of Papulatom Staff
Columbia, South Carolina 🖁
SUSPENSION FOR NON-COMPLIANCE
PSC Docket No. 2011-382-T
Oll-382 PSC Order No. 2011-362-1 99
Columbia, South Carolina REGULA SUSPENSION FOR NON-COMPLIANCE PSC Docket No. PSC Order No. PSC ORS Certificate No.
EGIN DATE 1/09/1/5
END DATE COMPS
CLASS C-TAXI into compliance CERT.# 8522
Certificate of Public Convenience and Necessity
For the Operation of OR# Sielers on Of Cent
MOTOR VEHICLE CARRIERSTE: TO ME real BOX 52
NAME: BURGANDY TAXI SERVICE, INC.
ADDRESS: 151 MARLBORO AVENUE, HARTSVILLE, S.C., 29550
(Mailing Address: 535 Clyburn Avenue, Hartsville, S.C. 29550)
is hereby authorized, pursuant to the order of the Public Service Commission of South Carolina, to furnish passenger service by means of motor propelled vehicles as follows: BETWEEN POINTS AND PLACES IN SOUTH CAROLINA.
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BETWEEN POINTS AND PLACES IN SOUTH CAROLINA,
CANCELLED
RESTRICTED TO: SEVEN (7) PASSENGERS 85 2.2
DK# 2011-382-T and 2020-204
OR# 2020-818 NO Ver9+
DATE: 12-30-20
THIS CERTIFICATE is issued upon finding by the Public Service Commission, that Public Convenience and Necessity
require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 – 58-23-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and,
CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,
CONDITIONED FURTHER. That neither this Contiguets were the rights greated havein shall be said assigned lessed
CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.
DATED A Columbia South Combine this 20th day of DECEMBER A.D. 2011
DATED at Columbia, South Carolina, this 20th day of DECEMBER A.D., 2011 . SUSPENSION FOR NON-COMPLIANCE
CERT. # 8522 Kaummi
DK# 2011-382-1 Dawn M. Hipp, Director
OR # 505 Pen Sion Of Cell 18th & Transportation, Telecommunications
BEGIN DATE 11-3-20 Water/Wastewater END DATE Vn! 1 (466:er comes